

Maternal, Infant and Early **Childhood Home Visiting** (MIECHV) American Rescue Plan (ARP) 2022-2024 **Funding Opportunity** Webinar

Laura Doggett 5/11/22

### **OUR MISSION:**

To promote, protect, and improve the health and safety of all Hoosiers.

### **OUR VISION:**

Every Hoosier reaches optimal health regardless of where they live, learn, work, or play.



## Agenda

- Welcome & Introductions
- Notice of Funding Opportunity
  - Award Information
  - Program Goals
- Application Information
  - Overview of each section
- Next Steps
- Questions



## Welcome

- This session is being recorded and will be posted at:
  - Health: MCH: Funding Opportunities
- Please keep your microphone muted until questions at the end.

 Feel free to ask any questions in the chat and they will be addressed.



## Introductions

### **Home Visiting Team**

- Eden Bezy, MCH Director
- Laura Doggett, Federal Programs Manager
- TBD, Home Visiting Coordinator



## **Notice of Funding Opportunity**

### **Award Information**

 Maternal, Infant, and Early Childhood Home Visiting (MIECHV) American Rescue Plan (ARP) Program to fund Nurse Family Partnership (NFP) services

<b>Funding Opportunity Title:</b>	MIECHV ARP FY22 NFP
<b>Due Dates for Application:</b>	Friday, June 10, 2022
<b>Anticipated Total Available Funding:</b>	\$706,383
Estimated Number and Type of Awards:	Up to 4 awards
Estimated Award Amount:	Amounts vary
Cost Sharing/Match Required:	No
<b>Period of Performance:</b>	10/1/2022-9/30/2024
Eligible Applicants:	Nurse Family Partnership National Service Office approved in-good standing or conditionally approved local agencies



## **Notice of Funding Opportunity**

### **Program Goals**

- 1. Expansion of the Nurse Family Partnership (NFP) to eligible families impacted by COVID-19 and not currently served by NFP
  - a. Priority must be given to at-risk communities as identified by the current statewide needs assessment
- 2. Develop a system of coordinated services and referrals
- 3. Coordinate necessary services outside of home visiting programs to address needs of participants



## **Notice of Funding Opportunity**

### **Reporting Requirements**

- Follow HRSA's required reporting for MIECHV program, but documented separately
  - Clients are designated "MIECHV ARP" from enrollment –served by home visitors for whom at least 25% of their salary are paid for by MIECHV ARP
- Quarterly Report Due 15 days after end of reporting periods
  - Q1 October 1-December 31;
  - Q2 January 1-March 31;
  - Q3 April 1-June 30; and
  - Q4 July 1-September 30.

### **Data forms are available online at:**

Form 1: Demographic, Service Utilization, and Select Clinical Indicators

Form 2: Performance and Systems
Outcome Measures

Form 4: Quarterly Data Collection



## **Application Information**

To be considered for this competitive funding, a completed application must be received by IDOH by NO LATER THAN: Friday June 10, 2022 at 5pm EST

### SUBMIT APPLICATIONS VIA EMAIL TO: <a href="mailto:ldoggett@health.in.gov">ldoggett@health.in.gov</a>

Posting a Request for Applications	May 2, 2022
Webinar/open office for Q&A	May 11, 2022
Deadline to Submit Written Questions	June 3, 2022
Application due date	Friday, June 10, 2022
Anticipated Award Announcements	June 24, 2022
Home Visiting Begins	October 1, 2022
Project Concludes	September 30, 2024



## **Application Information**

### **Important Application Documents**

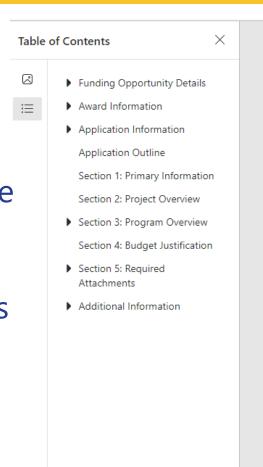
- 1. MIECHV ARP RFA Guidance
- 2. MIECHV ARP Application Template Fillable PDF
- 3. Attachment A Work Plan Template
- 4. Attachment B Budget Template
- 5. MIECHV ARP FAQs

Available at: <a href="https://www.in.gov/health/mch/funding-opportunities/">https://www.in.gov/health/mch/funding-opportunities/</a>



## **RFA Guidance**

- MIECHV ARP RFA Guidance
- Navigate using Table of Contents
- Please reference this document when completing the application



FY 2022 -FY 2023 Maternal, Infant and Early Childhood Home Visiting (MIECHV) American Rescue Plan



## **Application Template**

- Fillable PDF use this format only
- Reference "MIECHV ARP RFA Guidance" document for specific information to include in each section

#### MIECHV ARP 2022

#### **Application Template**

Please reference the Request for Application document for required information in each section.

Please complete the following form and return to <a href="mailto:ldoggett@health.in.gov">ldoggett@health.in.gov</a> by 5:00PM EST on June 10, 2022.

	SECTION 1 Primary Information
Program Name	
Organization Name	
Project Director	
Title	
Email	
Primary Contact	
Title	
Email	
Textable Phone Number	
Signatory Contact	
Title	
Email	
Textable Phone Number	



## **Section 1: Primary Information**

- Program and Organization Name
- Contact information for Project Director, Primary Contact, and Signatory Contact
- Project Director and Primary
   Contact should be those directly involved with the program

SECTION 1 Primary Information				
Program Name				
Organization Name				
Project Director				
Title				
Email				
Primary Contact				
Title				
Email				
Textable Phone Number				
Signatory Contact				
Title				
Email				
Textable Phone Number				



## **Section 2: Project Overview**

- Short description
- Funding totals by year
- Counties/communities served
- Anticipated caseloads by year and by county

SECTION 2 Project Overview October 1, 2022-September 30, 2024			
Provide a one-sentence description of your program or initiative.			
Total Funding Amount	Year 1:		
Requested for First 2 Years	Year 2:		
	Total:		
Program Funding Date		October 1, 2022-September 30, 2024	
Counties and/or Zip code		·	
Served			
Anticipated caseload for this	Year 1:		
program if funded	Year 2:		
	Total:		

	Anticipated Caseload by county and/or zip code						
County/Zip code to be served	Caseload of Family slots for Year 1 (10/1/22-9/30/23)	Caseload of Family slots for Year 2 (10/1/23-9/30/24)					



## Section 3: Program Overview

### **RFA Guidance**

### **Application Template**

#### SECTION 3: PROGRAM OVERVIEW

#### SECTION 3-A: COMMUNITY NEED

This section must provide a clear picture of the proposed community to be served through this NFP expansion. Describe the community needs for expanded services to the NFP home visiting program:

- Identify the new at-risk communities where you intend to provide NFP services with the
  MIECHV ARP funding, which does not supplant current available funding for home
  visiting service delivery. Explain why you propose to provide services in new at-risk
  communities and the current need for NFP in the community as well as identified impacts
  of COVID-19. Include documentation from identified data sources, including how it
  aligns with the highest risk counties in the <u>statewide needs assessment</u>.
- Describe any target subpopulations to whom you propose to serve, among eligible families living in proposed expansion area.
- Identify the number of low-income births per year within the community or catchment
  area in which the organization would propose to provide NFP services. How was this
  determined? (include full citation for data source).

## SECTION 3 Program Overview SECTION 3-A COMMUNITY NEED: This section must provide a clear picture of the proposed community to be served through this NFP expansion.



## **Section 3: Program Overview**

## 3. Program Overview

- A. Community Need
- B. Program
  Description
- C. Recruitment
- D.Project Goals
- E. Partnerships

#### **SECTION 3 Program Overview**

SECTION 3-A COMMUNITY NEED: This section must provide a clear picture of the proposed community to be served through this NFP expansion.

SECTION 3-B PROGRAM DESCRIPTION: This section must provide a clear picture of the proposed expansion of NFP services.

SECTION 3-C RECRUITMENT: In this section, describe recruitment strategies.

SECTION 3-D PROJECT GOALS: This section should describe how the program intends to achieve the proposed goals, outcomes, and objectives.

SECTION 3-E PARTNERSHIPS: This section should include a description of how this program will partner with community members and organizations.



## **Section 3: Program Overview**

### 3. Program Overview

- F. Health Equity
- G. Data and Evaluation
- H.Continuous Quality Improvement
- I. Sustainability Plan

#### **SECTION 3 Program Overview**

SECTION 3-F HEALTH EQUITY: This purpose of the section is to describe how you will ensure health equity for the program.

Section 3-G DATA AND EVALUATION: Describe your organization's ability to collect data to adequately demonstrate progress being made to achieve project goals and objectives.

SECTION 3-H CONTINUOUS QUALITY IMPROVEMENT: Describe how the organization currently utilizes continuous quality improvement (CQI).

SECTION 3-I SUSTAINABILITY PLAN: Outline a plan for how the program activities will be sustained at the conclusion of this one-time funding.



## **Section 4: Budget Justification**

 Please explain each cost listed in the budget template (Attachment B) in the budget justification section

- Budget Template is provided (Attachment B) updated version available
  - Budget for two years separately
    - Year 1: 10/1/2022-9/30/2023
    - Year 2: 10/1/2023-9/30/2024
- Reference 'RFA Guidance' document for unallowable expenses



### **Attachment A: Work Plan – Template provided**

- Minimum of 3 goals with 2 objectives each
- Goals must be SMARTIE
  - Specific
  - Measurable
  - Attainable
  - Relevant
  - Time-based
  - Inclusive
  - Equitable

Applicant Name:			

The following is just a template for the work plan. Please add as many goals, objectives, and activities that are needed for the program. It could be less or more than what is laid out on the template. Please be sure to fill all categories of Goal, Objective, Rationale, Activity, Person Responsible, Measures, and Completion Date. Applications will be considered incomplete if this template is not included. There is a requirement of a minimum of 3 goals with 2 objectives each, but more can be added.

October 1, 2022-September 30, 2024

#### Goal 1:

Objective 1

Objective Rationale

Activity	Person Responsible	Measures of Accomplishment	By When



### **Attachment A: Work Plan – Example**

October 1, 2022-September 30, 2024

Goal 1: Expand NFP services to identified counties to improve health outcomes for families.

Objective 1: By December 2022, two nurse home visiting staff will be hired to serve the identified region.

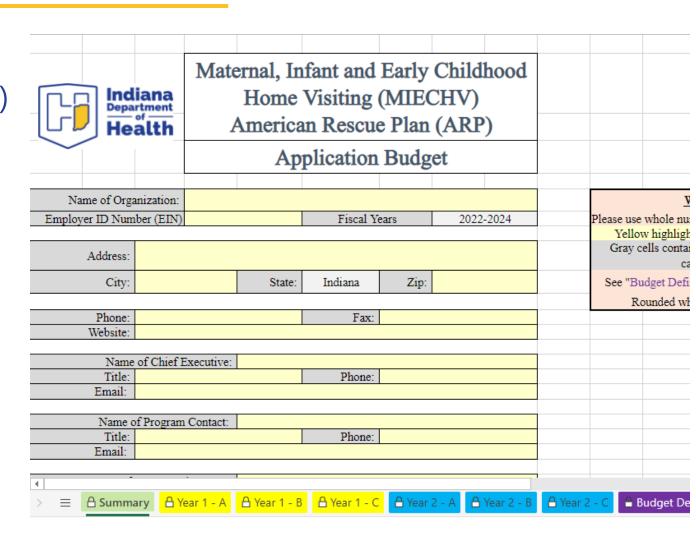
Objective Rationale: The foundation of a successful NFP program is building strong relationships with clients. In order to achieve this, it is important to hire key staff who can communicate and connect with the communities served.

Activity	Person Responsible	Measures of Accomplishment	By When
Create and post job listing	Hiring Manager	A <u>number of</u> potential candidates identified	10/15/2022
Send mailers	Hiring Manager	Send xx mailers in the targeted area	10/30/2022
Interview and hire NHV	Hiring Manager	Conduct extensive interviews	12/1/2022
Orientation	· ·	Proved comprehensive orientation	12/31/2022
NFP training	Nurse Supervisor		Ongoing – fully trained by 9/30/2023



### **Attachment B: Budget Template**

- Summary Tab (will populate totals)
- Year 1 Budget
  - Year 1 A: Personnel
  - Year 1 B: Expenses
  - Year 1 C: Travel
- Year 2 Budget
  - Year 2 A: Personnel
  - Year 2 B: Expenses
  - Year 2 C: Travel
- Budget Definitions





### **Attachment B: Budget Template**

- Use whole numbers to avoid rounding issues
- Enter information in the yellow cells
- Gray cells are locked and cannot be modified
- See "Budget Definitions" tab for more information
- Totals for each category use only whole numbers

#### Worksheet Notes:

Please use whole numbers only to avoid rounding issues
Yellow highlighted cells require program input
Gray cells contain formulas; cells are locked and cannot be
modified

See "Budget Definitions" tab for more information Rounded whole numbers used for totals



Example budget available for reference: <u>Health: MCH: Funding</u>

Opportunities

### **Summary**

- Organizational information
- Budgeted amounts populate

	MIECHV ARP FUNDS REQUESTED Year 1		
	October 1, 2022 - September 30, 2023		
V1 A	Salary Total:	\$	68,74
Year 1 - A Personnel Worksheet	Fringe Benefits Total:	\$	17,180
Personnel Worksneet	Contracts Total:	\$	7,500
	Equipment Total:	s	10,000
Year 1 - B	Supplies Total:	S	3,20
Expense Worksheet	Contractual Services Total:	s	15,88
	Other Operating Total:	\$	13,44
	In-State Travel:	s	2,97
Year 1 - C	Out of State Travel:		2,192
Travel Worksheet	Travel Total:	S	5,16
	Traver rotal.	•	5,20
	Total Year 1	\$	141,122
	MIECHV ARP FUNDS REQUESTED Year 2 October 1, 2023 - September 30, 2024		
	MIECHV ARP FUNDS REQUESTED Year 2 October 1, 2023 - September 30, 2024 Salary Total:	\$	121,79
Year 2 - A	October 1, 2023 - September 30, 2024	S S	
Year 2 - A Personnel Worksheet	October 1, 2023 - September 30, 2024 Salary Total:		30,44
	October 1, 2023 - September 30, 2024  Salary Total: Fringe Benefits Total: Contracts Total:	\$	30,44
Personnel Worksheet	October 1, 2023 - September 30, 2024  Salary Total: Fringe Benefits Total: Contracts Total: Equipment Total:	\$ \$	121,792 30,448 7,500
Personnel Worksheet  Year 2 - B	October 1, 2023 - September 30, 2024  Salary Total: Fringe Benefits Total: Contracts Total: Equipment Total: Supplies Total:	\$ \$ \$ \$	30,441 7,500 5,700
Personnel Worksheet	October 1, 2023 - September 30, 2024  Salary Total: Fringe Benefits Total: Contracts Total: Equipment Total: Supplies Total: Contractual Total:	\$ \$ \$ \$ \$	30,441 7,500 5,700 15,260
Personnel Worksheet  Year 2 - B	October 1, 2023 - September 30, 2024  Salary Total: Fringe Benefits Total: Contracts Total: Equipment Total: Supplies Total:	\$ \$ \$ \$	30,441 7,500 5,700 15,260
Personnel Worksheet  Year 2 - B  Expense Worksheet	October 1, 2023 - September 30, 2024  Salary Total: Fringe Benefits Total: Contracts Total: Equipment Total: Supplies Total: Contractual Total:	\$ \$ \$ \$ \$	30,441 7,500 5,700
Personnel Worksheet  Year 2 - B Expense Worksheet  Year 2 - C	October 1, 2023 - September 30, 2024  Salary Total: Fringe Benefits Total: Contracts Total: Equipment Total: Supplies Total: Contractual Total: Other Total:	\$ \$ \$ \$ \$ \$	5,700 15,260 12,000
Personnel Worksheet  Year 2 - B  Expense Worksheet	October 1, 2023 - September 30, 2024  Salary Total: Fringe Benefits Total: Contracts Total:  Equipment Total: Supplies Total: Contractual Total: Other Total: In-State Travel:	\$ \$ \$ \$ \$ \$	5,700 15,260 12,000

340 953

Total Award Requested:



### **Year 1 - A**

### Personnel Example

- Salaries & Wages
- Fringe Benefits
- Consultant & Temporary Staff

	ear 1 - A: Personnel Wo Consultants & Temporar					
Subrecipient Name:	NFP P	artner				
Budget Period:	October 1, 2022 - S	eptember 30, 2023				
\$ 68,745	*Salaries and Wages					
*Rounded whole	numbers used for total					
	Name	Position Title	Justification	Annual Salary	% of Time	Months
	Name	Nurse Home Visitor	Serving New County	\$ 58,765.00	50%	12
	Name	Nurse Home Visitor	Serving New County	\$ 52,789.00	50%	12

*Rounded whole numbers u						
Note: Enter in the calculated percentage of fringe benefits for all employees.  Enter any additional benefits (Health, Dental, Vision & Other Benefits)		Fringe Calculation for all Salaried Employees	Health, Dental, Vision	Other Benefit	Other Benefit	
*	individually for each employee as a dollar amount.		25.00%	\$0	\$0	\$0
1	Name	Position Title	Fringe	HDV	Other Benefit	Other Benefit
1	Name	Nurse Home Visitor	\$ 7,346			
1	Name	Nurse Home Visitor	\$ 6,599			
1	Name	NHV Supervisor	\$ 3,242			

S	7,500	*Consultants & ?	Temporary Staff							
*Rounded whole numbers used for total										
		Consultar	nt Name	Position Title		Contract Total				
		Organization Name - Staff Name		Director of Healthcare Systems	\$	7,500.00				
		0		0	\$	-				
		0		0	\$	-				
		0		0	\$	-				
		0		0	\$	-				
				Total	\$	7,500.00				
		Consultant Name   Organization Name - Staff Name							\$ 1	125.00
		Position Title Director of Healthcare Systems							5	
		Nature of Services	Number of	12						



### **Year 1 - B**

### **Expenses Example**

- Equipment
- Supplies
- Contractual
   Services
- Other Operating

	ear 1 - B: Expenses Wor Supplies, Contractual &		
Subrecipient Name:	NFP Pa	rtner	
Budget Period:	October 1, 2022 - Se	eptember 30, 2023	
\$ 10,000	Equipment Total		e items greater than \$5,000 per unit and with a
*Rounded whole	numbers used for total	lif	espan greater than one year.
	Item Des	cription	Justification

\$ 3,201	Supplies Total	Note: Supplies are iten	ns less than \$5,000 per unit typically consumed in		
*Rounded whole	numbers used for total	less than one year.			
	Item Des	cription	Justification		
	Office Counties	C1 -EE1: E1			

\$ 15,88	Contractual Services Total	Note: Include NSO fees under 'Contract	act Services!				
*Rounded who	le numbers used for total	Tiole. Incline 1150 Jees under Comment					
	Vendor Name	Description of Services	Cost P				
	Contract Services						
	NSO Fees	NFP support fees	\$ 10				
	NFP Administrator Training	Training for new supervisor	\$				

\$ 13,442	Other Operating Total			
*Rounded whole	numbers used for total			
		Item Description	Justification for Program Use	Cost Per Unit
	Rent & Utilities	Rent	for new county office space	\$ 1.000.15



### **Year 1 - C**

## **Travel Example**

- In-State
- Out of State

\$ *Rounde	2,976	In-State Travel Total mbers used for total				Note: Per	Note: Per diem & lodging only allowed if trip is 2 or more days					Sec		tions" tab for more infor e numbers used for tota
		Trip	Justification for Travel	Round Trip Miles	Mileage per trip (.42/mile)	Number of Days	Per Diem per trip (\$26/day)	Number of Nights	Lodging per trip (\$96/night)	Number of Travelers	Total per trip	Number of Trips	Total all travelers, All trips	
		Trip #1	6 visits per week, 49 weeks a year	10.00	\$ 4.20	0	\$ -	0	\$ -	2	\$ 8.40	294	\$ 2,469.60	
		Trip #2	Labor of Love Conference	250.00	\$ 105.00	2	\$ 52.00	1	\$ 96.00	2	\$ 506.00	1	\$ 506.00	
		Trip #3		0.00	\$ -		\$ -		\$ -		\$ -		\$ -	
		Trip #4		0.00	\$ -		\$ -		\$ -		\$ -		\$ -	
		Trip #5		0.00	\$ -		\$ -		\$ -		\$ -		\$ -	
		Trip #6		0.00	\$ -		\$ -		\$ -		\$ -		\$ -	
		Trip #7		0.00	\$ -		\$ -		\$ -		\$ -		\$ -	
										Total	In-StateTr	avel	\$ 2,975.60	
\$ *Rounde	2,192 d whole nu	Out of State Travel Total mbers used for total	Note: Out of State Travel is typ permitted for subrecipients, unless specified.											
		Trip	Justification for Travel	Registration Fee (per person)	Airfare (per person)	Round Trip Miles	Mileage per trip (.42/mile)	Number of Days	Per Diem (\$32/day)	Number of Nights	Estimated Hotel Expenses	Lodging	Number of Travelers	Total per trip
		Trip #1	NFP Conference in Denver	\$ 250.00	\$ 400.00	100.00	\$ 42.00	4	\$ 104.00	3	\$ 100.00	\$ 300.00	2	\$ 2,192.00
		Trip #2				0.00	\$ -		\$ -		\$ -	\$ -		\$ -
		Trip #3				0.00	\$ -		\$ -		\$ -	\$ -		\$ -
		Trip #4				0.00	\$ -		\$ -		\$ -	\$ -		\$ -
		Trip #5				0.00	\$ -		\$ -		\$ -	\$ -		\$ -
											Total	Out of Sta	te Travel	\$ 2,192.00



**Attachment C: Letter of Support (from NFP NSO)** 

**Attachment D: Organizational Chart** 

**Attachment E: Position and Job Descriptions** 

**Attachment F: Other State Funding Synopsis** 



## **Frequently Asked Questions**

- Can my organization apply to increase NFP services within counties already served?
  - Yes, organizations can expand within a county, but must identify new communities where Indiana MIECHV funds do not currently support home visiting services and does not supplant current available funding available for home visiting service delivery.

- Is MIECHV ARP funding separate from MIECHV formula (X10) grant funding?
  - Yes, MIECHV ARP funding is separate from MIECHV formula funding. If funded by both grants, recipients will need to track program activities and funding separately.
- Is there a limit for funds that can be requested?
  - Yes, applicants cannot request more than the total award amount of \$706,383. Up to four awards will be announced.



## **Next Steps**

- Please submit any additional questions to <u>ldoggett@health.in.gov</u>
  - Deadline to submit questions: June 3<sup>rd</sup>
  - FAQs will be regularly updated at: <a href="https://www.in.gov/health/mch/funding-opportunities/">https://www.in.gov/health/mch/funding-opportunities/</a>
- Applications due: June 10<sup>th</sup>, 2022
- Notice of Awards: June 24<sup>th</sup>, 2022
- Start of program: October 1st, 2022



# Questions?

## CONTACT

Laura Doggett

ldoggett@health.in.gov

